



Transportation Working Group  
Meeting #2  
October 12, 2022  
9-10:30am  
Brinkman Conference Room, 443 Oak Street

### Agenda

1. Call to order and Roll Call
2. Introductions of members not able to attend on September 12
  - Ashley Dean – Collaborative Initiatives Manager, YVSC
  - Jonathan Flint – Transit Manager, City of Steamboat Springs
  - Tom Erps – Manager, Resort Services, Vacasa
3. Notes from previous meeting - Any comments?
4. Reports from Committee Members on current or ongoing transportation initiatives with background and emphasis on how those efforts could contribute to CAP goals. (Less than 10 minutes from each member with discussion on that specific topic).
  - John Spezia - Summary of "Circulation and Mobility Study" & related documents
  - Jonathan Flint – RTA ( Regional Transportation Authority) update
  - Winnie DelliQuadri - DOLA Roadmap Group, City's EV plan, trail expansion & other project areas the city is funding.
  - Mike Beyer – YVEA beneficial electrification plans (if ready for presentation)
  - Diane Mitsch Bush- TPR ( Transportation Planning Regional Commission of CDOT)/ How State funding and planning work through regions and with Federal agencies)
  - Mike Mordi - County transportation related CAP plans/efforts recap
  - Sarah Jones - Innovative Transportation Committee
  - Ralph - Ford conference recap, EV dealership requirements / challenges
  - Kevin Booth – Airport items if any
  - Tom Erps – private fleet items, if any.
  - Matt Rochon – Any Routt County Rider initiatives
5. Initiate discussion linked to CAP (initial conversation – to be carried over to next meeting)

- Review CAP Transportation - Ongoing Initiatives and Actions worksheet
- Transportation actions that are **not going on now that the working group can influence.**
- What gaps do we see or what silos seem to exist that we or the broader CAP effort could help with?
- Given the CAP framework, what recommendations for actions should we focus on?

6. Next meeting and proposed agenda

- Our next meeting in November the second Wednesday of the week - November 9 at 9:00 AM